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OF

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FROM THE SIXTH TO THE SIXTEENTH CENTURY.

A SERIES OF TWELVE PLATES FROM RICHLY ILLUMINATED MANUSCRIPTS, EXECUTED IN EXACT IMITATION OF THE ORIGINALS.

BY

H. NOEL HUMPHREYS.

LONDON:

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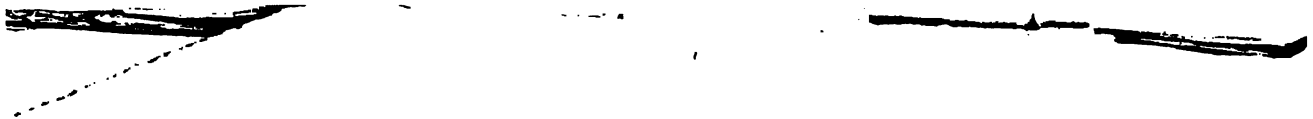
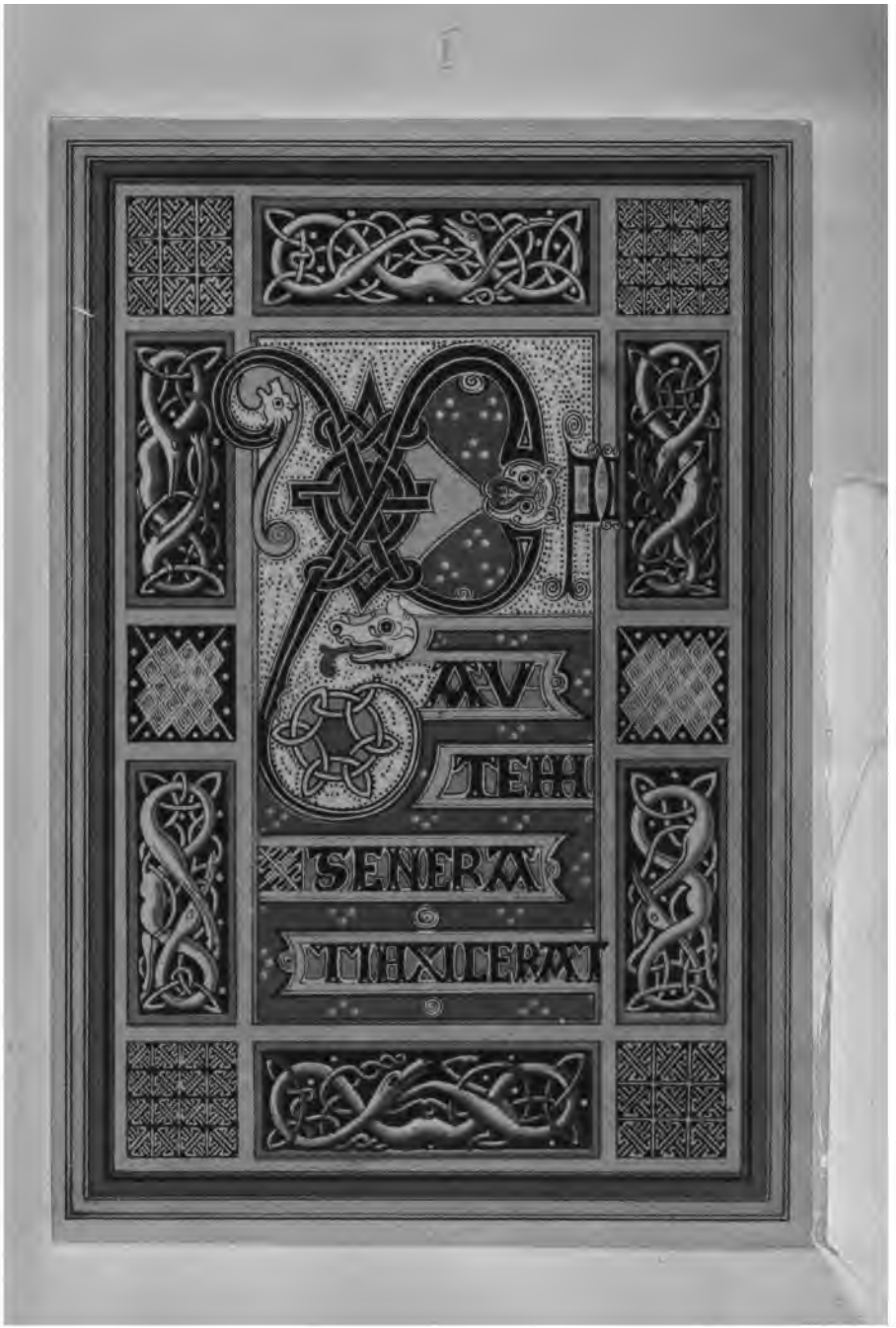
PLATE XII.

Specimen page of a Ms. of Petrarch's Poems, e
ſtyle which aroſe in Italy about the beginning c
The miniature repreſents Petrarch and Laura pi
Cupid, who riſes from a fountain. This beaut
executed for a Cardinal of Rome, whoſe arms forı
of the border.





INCIP EVAN
GELIVM SECVN
DVM IOHAN
NEM
IN
CIPIO
ERAT

SCDM.10 NEM.
N
PRIN
CIPIO
ERAT
VERBVM

PIO · IN · PRA

celum ⁊ terram Terra
autē erat mamu ⁊ ua
cua: ⁊ tenebre erant
sup faciem abyssi: ⁊
spē dei fēbat sup aq̄s.
Dixit q̄z deus fiat lux
Et fēa ē lux. Et uidit
deus lucē q̄d esset
bona: ⁊ diuisit lucē
ac tenebras. Appella
uitq̄ lucem diem:
⁊ tenebras noctem fac
tumq; ē uespe ⁊ mane
dies unus. Dixit quo
deus. fiat firmāmtum
in medio aquarum:
⁊ diuidat aquas ab
aquis. Et fecit ds fir
mamentum. Diuisitq̄
aquas que erant sub
firmamento: ab his
que erant super fir
mamentum. Et fēm
ē ita. Vocauitq; ds
firmamentum celum.
Et fem ē uespe ⁊ mane
dies secds. Dixit uero
deus. Congregen
aque que sub celo sunt
in locum unum:
⁊ appareat arida.
fēmq; ē ita. Et uo
cauit deus aridam
tram congregati
oneſq; aquarum appel

lauit maria. Et uidit
deus quod esset bonum: ⁊ ait
Germinet tra herbam uirente
⁊ facientem semen: ⁊ lignum
pomiferum faciens fructum
iux genus suū: cuius semen: in
semet ipō sit sup tram. Et fēm
ē ita. Et proculit tra herbam ui-
rentem ⁊ afferentem semen iux
genus suū: lignumq; faciens fruc
tum: ⁊ habens unumq̄dq; semen
tem sēm speciem suam. Et uidit
deus quod esset bonum. factum
que uespe ⁊ mane: dies tertius.
Dixit aute deus. fiat lumina-
ria in firmamento celi: ⁊
diuidant diem ac nocte: ⁊ sunt
in signa: ⁊ tempora ⁊ dies ⁊ an
nos. ut luceant in firmāmto celi:
et illuminent tram. Et fēm ē
ita. fecitq; deus duo magna lu-
minaria. Luminare maius. pe
set diei: ⁊ luminare minus pesset
nocti. Et stellas. Et posuit eas in firi
mamento celi ut lucerent super tram.
⁊ pessent diei ⁊ nocti: ⁊ diuideret
lucem ac tenebras. Et uidit deus
quod esset bonum. Et fēm ē uespe-
re ⁊ mane: dies quartus. Dixit et-
am deus. Producant aque reptile
anime uiuētis ⁊ uolatile sr̄a sb
firmamto celi. Creauitq; ds cete gdia
⁊ oēm aiam uiuētē atq; motabilē
q̄m produxerant aque in species suas:
⁊ omne uolatile secdm genus suū.
Et uidit deus. q̄d eet bonū: benedi
xitq; eis dicens. Crescite ⁊ multipli-
camini: ⁊ replete aquas maris: aues

omine ne
in furore
tuo argus
me: ne q3

Secundum iohannem

n principio erat verbū
et verbum erat apud de
um et deus erat verbū
hoc erat in principio
apud deum: Omnia per ipsū
facta sunt, et sine ipso factum est nil

Deus ad iuuandum me intende Dñe ad adiuuandum me festina

Die ſabati de ſancta maria.

ad mat.

Omine bia mea aperies Et os me um annunciabit laudem tuam.

Deus in adiutorium meum intende dñe ad adiuuandum me feſtina

Gloria patri et filio et ſpiritui ſancto

Sicut erat in principio et nunc et ſemper et in ſeecula ſeculorum Amen. ymnus.

Deus qui cunctum

Ēmte exultemus dño
iubilemus deo saluta
ri nostro: preoccupe/
mus faciem eius in confessione
et in psalmis iubilemus ei·
Regem eu omnia Quunt Uenite
adoremus
Quoniam deus magnus
dominus et rex magnus sup
omnes deos quoniam non re/
pellet dominus plebem suam
quia in manu eius sunt om/
nes fines terre: et altitudines
montium ipse conspicit
Uenite adoremus
Quoniam ipsius est mare
et ipse fecit illud et aridam fun